

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                   |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | NEW BLOOMS PUBLIC SCHOOL                                                                  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132341                                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 60964                                                                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILLAGE GANESHPUR HASTINAPUR ROAD<br>HASTINAPUR MEERUT, MEERUT, UTTAR<br>PRADESH - 250404 |
| 5      | PRINCIPAL NAME                    | MOHAN SAHA                                                                                |
| 6      | PRINCIPAL QUALIFICATION           | M.A. ENG,BEd                                                                              |
| 7      | SCHOOL EMAIL ID                   | vibhunbpsganesh@gmail.com                                                                 |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8126203925                                                                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                            |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.nbpshastinapur.in/admin/affiliation-certificate">https://www.nbpshastinapur.in/admin/affiliation-certificate</a>                                                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.nbpshastinapur.in/admin/society-registration-certificate">https://www.nbpshastinapur.in/admin/society-registration-certificate</a>                                         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.nbpshastinapur.in/admin/no-objection-certificate">https://www.nbpshastinapur.in/admin/no-objection-certificate</a>                                                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.nbpshastinapur.in/admin/copies-of-recognition-certificate-under-rte-act-2009">https://www.nbpshastinapur.in/admin/copies-of-recognition-certificate-under-rte-act-2009</a> |

|   |                                                                                                             |                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.nbpshastinapur.in/admin/building-safety-certificate">https://www.nbpshastinapur.in/admin/building-safety-certificate</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.nbpshastinapur.in/admin/fire-certificate">https://www.nbpshastinapur.in/admin/fire-certificate</a>                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.nbpshastinapur.in/admin/self-certification">https://www.nbpshastinapur.in/admin/self-certification</a>                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.nbpshastinapur.in/admin/safe-water-certificate">https://www.nbpshastinapur.in/admin/safe-water-certificate</a>           |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                            |
|--------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://www.nbpshastinapur.in/admin/fees-structure-of-the-school">https://www.nbpshastinapur.in/admin/fees-structure-of-the-school</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://www.nbpshastinapur.in/admin/academic-calendar-of-school">https://www.nbpshastinapur.in/admin/academic-calendar-of-school</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://www.nbpshastinapur.in/admin/school-management-committee">https://www.nbpshastinapur.in/admin/school-management-committee</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://www.nbpshastinapur.in/admin/parents-teachers-association">https://www.nbpshastinapur.in/admin/parents-teachers-association</a> |

|   |                                                                      |                                                                                                                                                   |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.nbpshastinapur.in/admin/last-three-years-board-result">https://www.nbpshastinapur.in/admin/last-three-years-board-result</a> |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                   |
|--------|--------------------------------------------|---------------------------|
| 1      | PRINCIPAL                                  | MOHAN SAHA                |
| 2      | TOTAL NO. OF TEACHERS                      | 51                        |
|        | PGT                                        | 10                        |
|        | TGT                                        | 20                        |
|        | PRT                                        | 15                        |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1                     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NEHA SEHRAWAT, RCI B72281 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MEENAKSHI SHUKLA          |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 96                         | 89                     | 92.71           | NA      |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 72                         | 57                     | 79.17           | NA      |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8645                                                                                                            |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 29 & 48                                                                                                         |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56                                                                                                          |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5      | NO. OF GIRLS TOILETS                                                                        | 6                                                                                                               |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                                                              |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/L14IRyOYL9A?si=6ntt4Ujd1Rh8bYE1">https://youtu.be/L14IRyOYL9A?si=6ntt4Ujd1Rh8bYE1</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME      | DESIGNATION    | QUALIFICATION |
|--------|-------------------|----------------|---------------|
| 1      | MANISH RANA       | VICE PRINCIPAL | M.Sc.         |
| 2      | URMILA YADAV      | TGT            | MA            |
| 3      | RAJ KUMAR SHARMA  | TGT            | BA            |
| 4      | ASHWANI KUMAR     | TGT            | BA            |
| 5      | RAJEEV GROVER     | PGT            | M.COM         |
| 6      | MOHAN SAHA        | PRINCIPAL      | B.Ed.         |
| 7      | ANJALI SHARMA     | TGT            | M.A.          |
| 8      | SANJAY BISWAS     | PGT            | M.Sc.         |
| 9      | MANISHA RANI      | PGT            | M.Sc.         |
| 10     | AMAR CHAND SHARMA | TGT            | M.COM         |
| 11     | KAPIL DEV         | TGT            | M.A           |
| 12     | JAGMOHAN SINGH    | PGT            | M.Sc.         |

|    |                  |                  |          |
|----|------------------|------------------|----------|
| 13 | MEENAKSHI SHUKLA | WELLNEES TEACHER | M.A.     |
| 14 | NEVAEDITA        | PRT              | M.A.     |
| 15 | SONIA LALIT      | PRT              | B.COM    |
| 16 | UMA RAGHAV       | TGT              | M.A.     |
| 17 | LAXMI SHARMA     | PRT              | M.A.     |
| 18 | RANI JAIN        | OTHER            | M.A.     |
| 19 | KUSHMENDER       | PET              | M.A Yoga |
| 20 | CHARU CHAUDHARY  | TGT              | M.A.     |
| 21 | GUNJAN NARANG    | TGT              | M.Sc.    |
| 22 | KIRAN ARORA      | TGT              | M.CA.    |
| 23 | VINIT TITORIYA   | TGT              | M.Sc.    |
| 24 | SATENDAR SINGH   | PGT              | M.A.     |
| 25 | AANCHAL KAPOOR   | TGT              | BCA      |
| 26 | SHIVANI MANDAL   | PRT              | MA       |
| 27 | RAJNI            | PRT              | M.A.     |
| 28 | DEEPAK BHARTI    | TGT              | M.SC.    |
| 29 | POONAM           | PRT              | M.COM    |
| 30 | DEEPAK SHARMA    | PRT              | M.SC     |
| 31 | RENU RATHI       | PRT              | M.SC     |
| 32 | RISHABH MARCH    | PGT              | M.A.     |
| 33 | ANSHUL SHARMA    | PGT              | MFA      |
| 34 | ANITA SINGH      | PRT              | MA       |
| 35 | GOPAL GAVADIYA   | PET              | MPed     |
| 36 | POOJA TYAGI      | TGT              | M.A.     |
| 37 | PRIYANKA CHHABRA | PGT              | M.SC     |

|    |                |                  |              |
|----|----------------|------------------|--------------|
| 38 | SALONA PAPNEJA | PGT              | M.A. ENGLISH |
| 39 | MONIKA RANA    | TGT              | MBA          |
| 40 | SANGEETA       | TGT              | M.A. HINDI   |
| 41 | SAVITRI DAS    | TGT              | M.Sc.        |
| 42 | SHWETA BAJAJ   | TGT              | M.COM        |
| 43 | SHIVANI RATHI  | PRT              | M.SC.        |
| 44 | NISHA DAS      | TGT              | M.SC.        |
| 45 | NAINCY JAIN    | PRT              | B.TECH       |
| 46 | MANJU KANOJIYA | TGT              | M.A.         |
| 47 | BHARTI         | PRT              | M.A.         |
| 48 | KOMAL NARANG   | TGT              | M.A.         |
| 49 | POONAM GAIN    | PRT              | B.COM        |
| 50 | NEHA SHUKLA    | PRT              | M.A.         |
| 51 | NEHA SEHRAWAT  | SPECIAL EDUCATOR | B.A.         |